

Leaven-Like Evangelism

FINAL EXAMINATION

Multiple Choice: Select the correct answer:

1. Evangelism is:
 - A. A series of meetings
 - B. Proclaiming good news
 - C. The same as revival
 - D. The same as social programs
2. "The lost" means:
 - A. All people who have not repented from sin
 - B. The unsaved
 - C. Those who have not experienced the new birth
 - D. All of these
3. "The destiny of the lost" is:
 - A. Unknown
 - B. Purgatory
 - C. Hell
 - D. Heaven
4. Evangelism involves:
 - A. Proclamation
 - B. Persuasion
 - C. Both of these
 - D. Neither of these
5. In order to fulfill the mandate of evangelism it is necessary to:
 - A. Give it extra time when possible
 - B. Attend Bible college
 - C. Give it first priority
 - D. Be ordained as a minister
6. The "Gospel of the Kingdom" is:
 - A. All that pertains to Jesus

- B. The ministry, death, and resurrection of Jesus Christ
 - C. John 3:16
 - D. All of these
7. Concerning spiritual harvest Jesus said:
- A. It is ripe now
 - B. Laborers are few
 - C. Do not delay
 - D. All of these
8. The basic elements of the Gospel are listed in:
- A. I Corinthians 15:1-4
 - B. Galatians 6:1-3
 - C. Romans 1:3-6
 - D. I Corinthians 13:1-6
9. According to the Scriptures, your role in evangelism is:
- A. To be a messenger of the Gospel
 - B. Not necessary
 - C. To gain new members of your Church
 - D. Not clearly defined
10. The word "witness" means to testify of something you have:
- A. Seen
 - B. Heard
 - C. Experienced
 - D. All of these
11. The word "laity" means:
- A. Professional ministers
 - B. All the people of God
 - C. Church members only
 - D. Denominational leaders
12. The term "clergy" means:
- A. Professional ministers
 - B. All the people of God
 - C. Church members only
 - D. None of these

13. The "calling of the laity" means:
- A. Only the laity are to share the Gospel
 - B. Ministers are the only ones called to share the Gospel
 - C. Every believer is to be a witness
 - D. None of these
14. What Scripture reference provides a pattern for communicating the Gospel to people of other cultures?
- A. Acts 26:18
 - B. Galatians 6:1-3
 - C. John 3:16
 - D. I Corinthians 15:1-4
15. God's process for multiplying believers is:
- A. Acts 26:18
 - B. II Timothy 2:2
 - C. John 3:16
 - D. I Corinthians 15:1-4
16. A New Testament man who was a good example of spiritual multiplication was:
- A. Nicodemus
 - B. Thomas
 - C. Paul
 - D. Lazarus
17. The priority for evangelizing is:
- A. Existing social networks
 - B. Receptive areas
 - C. Unreached people
 - D. All of these
18. A parable is:
- A. A natural example of a spiritual truth
 - B. A good illustration but with no spiritual significance
 - C. A lie
 - D. Never really possible to understand
19. Jesus used parables to teach His followers because:
- A. His audience was not educated

- B. He did not approve of other teaching methods
 - C. Those with spiritual minds could understand what He said
 - D. Those with unspiritual minds could understand what He said
20. "Personal evangelism" means:
- A. One-on-one witnessing
 - B. Teaching the Gospel on an individual basis
 - C. Sharing personally with others
 - D. All of these
21. Personal evangelism can be done by:
- A. Silent witness
 - B. Verbal witness
 - C. Gospel tracts
 - D. All of these
22. People make excuses in evangelism encounters because:
- A. They have heard someone else make the same excuse
 - B. Satanic thoughts are inserted in their minds
 - C. They have legitimate questions
 - D. All of these
23. "Saturation" means:
- A. To fill partially
 - B. To fill completely
 - C. To empty
 - D. None of these
24. The word "convert" means:
- A. A new believer
 - B. A disciple
 - C. An unbeliever
 - D. A good prospect
25. In New Testament evangelism priorities were:
- A. Rural areas first then cities
 - B. Rural areas only
 - C. Cities first then rural areas
 - D. Cities only

26. The word "disciple" means:
- A. A new believer
 - B. A learner, pupil
 - C. An unbeliever
 - D. The same as convert
27. The true test of discipleship is:
- A. What happens when you are no longer present with your disciples
 - B. What happens while you are present with your disciples
 - C. Not valid
 - D. Actually unknown
28. Planning helps you:
- A. Make good decisions
 - B. Be accountable
 - C. Establish ministry priorities
 - D. All of these
29. "Networking" means:
- A. Individual effort
 - B. Factionalism
 - C. Denominational effort
 - D. Team effort
30. Networking results in:
- A. Unity
 - B. Disharmony
 - C. Division
 - D. Factions
31. The original source of sickness is:
- A. God
 - B. Germs
 - C. Satan
 - D. Man
32. God views sickness as:
- A. Bondage

- B. Oppression
 - C. Captivity
 - D. All of these
33. Although all legitimate healing comes from God, "divine healing" may be defined as:
- A. Healing by medicine
 - B. Healing by God
 - C. Physic healing
 - D. Natural healing
34. The end result of sickness may be:
- A. Death
 - B. Healing for the glory of God
 - C. Neither of these
 - D. Either of these
35. A purpose of divine healing is to:
- A. Verify the messenger and message
 - B. Glorify God
 - C. Demonstrate the character of God
 - D. All of these
36. According to the Bible, deliverance should be done only by:
- A. Apostles and prophets
 - B. Evangelists and teachers
 - C. True believers
 - D. Ordained ministers
37. "Demon possession" is:
- A. Compulsive thinking about demons
 - B. Caused by depression and discouragement
 - C. Demons controlling body, soul, spirit
 - D. Not Scriptural
38. Divine healing is taught:
- A. In the Old Testament
 - B. In the New Testament

- C. In neither testaments
 - D. In both testaments
39. "Demon obsession" is:
- A. Compulsive thinking about demons
 - B. Caused by depression and discouragement
 - C. Total control of body, soul, spirit
 - D. Not Scriptural
40. A characteristic of a demon obsessed person is:
- A. Incapacity for normal living
 - B. Preoccupied with demons
 - C. Both of these
 - D. Neither of these
41. Demons gain control:
- A. Through the mind
 - B. By sinful actions
 - C. By permission
 - D. All of these
42. A characteristic of a demon possessed person is:
- A. Fits of rage
 - B. Uncontrollable behavior
 - C. Speaking with the voice of another
 - D. All of these
43. The word "Church" means:
- A. The Protestant church
 - B. Various denominations
 - C. The Catholic church
 - D. The ones called out
44. The true head of the Church is:
- A. Jesus Christ
 - B. Your pastor
 - C. All true believers
 - D. The pope
45. The body of the Church is:

- A. Jesus Christ
 - B. Your pastor
 - C. All true believers
 - D. The pope
46. Leadership in the Church is:
- A. Set by God
 - B. Chosen by man
 - C. Both of these
 - D. Neither of these
47. The mission of the Church is:
- A. Evangelism
 - B. Edification
 - C. Both of these
 - D. Neither of these
48. An excellent model of a New Testament Church was at:
- A. Thessalonica
 - B. Corinth
 - C. Ephesus
 - D. All of these
49. A ministry priority of the Apostle Paul was:
- A. Unreached peoples
 - B. Reached peoples
 - C. Synagogues
 - D. Jerusalem
50. An evidence of internal growth in a church is:
- A. Spiritual growth
 - B. Its size
 - C. Its facilities
 - D. Its programs
51. When a church experiences true expansion growth it:
- A. Gains members from another church
 - B. Wins new converts to Jesus Christ

- C. Both of these
 - D. Neither of these
52. Extension growth occurs when:
- A. There is a church split
 - B. An existing church starts a new church
 - C. New members come from another existing church
 - D. All of these
53. "Bridging growth" of the church occurs when:
- A. A church plants another in a different culture
 - B. A church plants a new church in their own culture
 - C. An existing church splits
 - D. None of these

Matching: Match each parable to the evangelism principle it teaches:

Parable	Principle
54. The Empty Banquet Table	A. Reveals God's concern for the lost
55. The Barren Fig Tree	B. Just because some refuse the invitation
do not	give up
56. The Lost Sheep, Coin, And Son	C. Emphasizes wise stewardship of the
Gospel	
57. The Servant Parables	D. God is not pleased with this

Matching: Match each parable to the evangelism principle it teaches:

Parable	Principle
58. The Sower	A. The enemy sows these in the wheat
59. The Tares	B. There is no multiplication without the Word of God
60. The Fishing Net	C. Small in the beginning, large in the end
61. The Mustard Seed	D. Some who respond are sincere, others are not

Matching: How would you deal with the following common difficulties that arise in personal evangelism? Match the correct response with each difficulty:

Difficulty	Responses
62. "I not good enough".	A. Ezekiel 36:26-27
63. "The Christian life is too hard".	B. God requires faith, not moral fitness
64. "I cannot give up my evil ways".	C. Philippians 4:13
65. "My heart is too hard".	D. The way of transgressors is hard

Matching: How would you deal with the following common difficulties that arise in personal evangelism? Match the correct response with each difficulty:

Difficulty	Responses
66. "I will have lots of company in Hell".	A. I John 1:7
67. "I do not understand the Bible".	B. Revelation 22:15
68. "There are too many contradictions in the Bible".	C. I Corinthians 2:14
69. "I am good enough already".	D. Show me one

Matching: How would you deal with the following common difficulties that arise in personal evangelism? Match the correct response with each difficulty:

Difficulty	Responses
70. "My husband is standing in my way".	A. Agree with him
71. "There are hypocrites in the church".	B. Matthew 10:37
72. "I am of another faith".	C. Luke 23:43
73. "It is too late for me".	D. Salvation is in Jesus, not in church membership

Matching: How would you deal with the following common difficulties that arise in personal evangelism? Match the correct response with each difficulty:

Difficulty	Responses
74. "I would rather not accept Christ now".	A. II Corinthians 12:9-10
75. "My problems are too difficult".	B. Today is the day of salvation
76. "I have been seeking, but cannot find".	C. Romans 2:4-5
77. "God is too good to punish me".	D. Jeremiah 29:13

Matching: How would you deal with the following common difficulties that arise in personal evangelism? Match the correct response with each difficulty:

Difficulty	Responses
78. "I cannot forgive someone".	A. Romans 8:37
79. "It is not possible because of my business".	B. Mark 11:25

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| 80. | "I tried once and failed". | C. John 1:12 |
| 81. | "I do not have assurance". | D. Mark 8:36 |

Matching: Match the type of sinner in List One with the correction definition in List Two:

- | List One | List Two |
|--------------------------|---|
| 82. The rational sinner | A. Trusts his denomination for salvation |
| 83. The reformed sinner | B. Believes he is as good as anyone else |
| 84. The religious sinner | C. More concerned about his problems than salvation |
| 85. The rejected sinner | D. Appears to be very intellectual |

True Or False? Are the following statements true or false?

86. Planning is not really Biblical.
87. The Church is a good example of networking.
88. There is no real value of the gift of discernment when it comes to dealing with demons.
89. The message of the Gospel is not really universal.
90. It is necessary to follow-up a new convert.
91. It is important to give follow-up care to those who are healed.
92. It is not necessary to give follow-up care to those who are not healed.
93. Divine healing is sometimes affected by the traditions of man.
94. The Gospel should not be presented with the demonstration of power because it is distracting.
95. Every believer is to do the work of an evangelist.
96. Every believer has the gift of evangelism.
97. The need for repentance is universal because sin is universal.
98. Healing and deliverance were part of New Testament evangelistic outreaches.
99. I completed reading the text for this course.
100. I completed the self-tests at the end of each chapter.